### **REQUIRED FORMS - EXHIBIT 1**

## **VENDOR'S ORGANIZATION QUESTIONNAIRE/AFFIDAVIT**

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Please complete, date, and sign this form and place it in Section A.1 (Vendor's Background and Experiences) of your SOQ. The person signing the form must be authorized to sign on behalf of the Vendor and must be authorized to bind Vendor in a Master Agreement. (Additional instructions may be found on page 4 of this Affidavit.)

Name	State	Year Inc.
f your firm is a partnership or a sole   managing partner:	proprietorship, state the name o	of the proprietor o
If your firm is doing business under one o County(s) of registration:	or more DBA's, please list all DBA	A's and the
Name	County of Registration	Year became DBA
Is your firm wholly or majority owned by,  Name of parent firm:		<u> </u>
State of incorporation or registration of n	arant firm	
State of incorporation or registration of particles of incorporation or registration of particles. Please list any other names your firm has		*

Vendor acknowledges and certifies that it meets and will comply with all of the Minimum Mandatory Qualifications listed in Paragraph 1.4 (Minimum Mandatory Qualifications), of this Request for Statement of Qualifications, as listed below.

Check the appropriate boxes:

1.4.1	Vendor must have three (3) years experience, within the last five (5) years, providing transcription services to government agencies of a similar volume and work to that described in Appendix B (Statement of Work) of this RFSQ. One of the three (3) years of experience must have been providing transcription services for a law enforcement agency. Vendor shall submit references to verify this experience.  □ Yes □ No	
1.4.2	Vendor must have a Project Manager with at least three (3) years experience providing transcription services to government agencies of a similar volume work to that described in Appendix B (Statement of Work) of this RFSQ. One of three (3) years of experience must have been providing transcription services law enforcement agency. Vendor shall submit references to verify this experience.	
	□ Yes □ No	
1.4.3	Vendor must have an office within Los Angeles County or an adjoining county.	
	□ Yes □ No	

Vendor further acknowledges that if any false, misleading, incomplete, or deceptively unresponsive statements in connection with this SOQ are made, the SOQ may be rejected. The evaluation and determination in this area shall be at the County's sole and absolute discretion.

Vendor's Name:		
Address:		
E-mail address:	Telephone number:	Fax number
(Name of Vendor's authorize	(Vendor's nam zed representative), certify that the info ire/Affidavit is true and correct to the b	ormation contained in this Vendo
Signature		Revenue Service er Identification Number
Title	Californi	a Business License Number
Date	County \	WebVen Number

#### **Additional Instructions:**

Taking into account the structure of the Vendor's organization, Vendor shall determine which of the below referenced supporting documents the County requires. If the Vendor's organization does not fit into one of these categories, upon receipt of the Vendor or at some later time, the County may, in its discretion, request additional documentation regarding the Vendor's business organization and authority of individuals to sign Master Agreements.

If the below referenced documents are not available at the time of SOQ submission, Vendor must request the appropriate documents from the California Secretary of State and provide a statement on the status of the request.

## **Required Support Documents:**

# Corporations or Limited Liability Company (LLC):

Vendor must submit the following documentation with the SOQ:

- 1. A copy of a "Certificate of Good Standing" with the state of incorporation/organization
- 2. A conformed copy of the most recent "Statement of Information" as filed with the California Secretary of State listing corporate officers or members and managers.

# Limited Partnership:

Vendor must submit a conformed copy of the Certificate of Limited Partnership or Application for Registration of Foreign Limited Partnership as filed with the California Secretary of State and any amendments.